



## Transportation Grant Application 2024-2025

The Los Angeles County Arboretum & Botanic Garden is happy to be able to award a limited number of grants to Title 1 schools to help pay for transportation to The Arboretum. Teachers from Title 1 schools in the Los Angeles area are eligible to apply. Applicants are considered on a strict first come, first serve basis. To ensure our funding is used as wisely as possible, only applicants that fill buses at least 75% full will be considered. Typical school buses have 24 seats, and can comfortably fit 3 students to a seat, allowing for at least 60 students to fit along with chaperones. Excess chaperones may need to drive to the Arboretum separately in some cases. If selected, the Arboretum does not provide the bus, only the funding. Schools are required to book their own buses, and the Arboretum reimburses the cost. If accepted, field trip reservations must be booked online.

**SCHOOL MUST BE ON THE LIST OF MOA-APPROVED DISTRICTS ON OUR WEBSITE.  
BE SURE TO READ THIS IMPORTANT UPDATE BEFORE APPLYING.**

### Application Information:

Applicant Last Name \_\_\_\_\_ First Name \_\_\_\_\_

School Name \_\_\_\_\_

District \_\_\_\_\_

School Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

School Phone # \_\_\_\_\_ Best Contact Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

Grade Level \_\_\_\_\_ # of Buses Requested (2 bus limit) \_\_\_\_\_ Title I School **Yes No**

Number of classes \_\_\_\_\_ Number of students \_\_\_\_\_

## **Please answer the following questions:**

- 1) Describe how you will incorporate the requested field trip into your current educational plan.
- 2) Describe what you expect your students to gain from this experience.
- 3) What state standards can be correlated to this trip?

## **To Apply:**

**Please email your completed application to:**

[Brooke.applegate@arboretum.org](mailto:Brooke.applegate@arboretum.org)

We will confirm the status of your application within one week of submission.

For questions or more information, contact Brooke Applegate, Director of Education, at 626.821.5897.